

**Moniteau School District
Maintenance Department
Moniteau High School
Monthly Operations Report
Wastewater DMR Test Results
June 2022**



JEFFREY CAMPBELL <jcampbell@moniteau.org>

Your eDMR Report Has Been Received For Permit No. PA0091341

1/1 PAGE

depgreenporthelpdesk@state.pa.us <depgreenporthelpdesk@state.pa.us>

Wed, Jul 20, 2022 at 3:32 PM

To: jcampbell@moniteau.org, mcafoose92@hotmail.com

This email is to confirm that the following report was received by DEP through the eDMR system:

Facility Name: MONITEAU JR SR HIGH SCHOOL

Permit Number: PA0091341

Report Frequency: Monthly

Report Type: DMR

Reporting Period: 06/01/2022-06/30/2022

Report Due Date: 07/28/2022

Submitted By: Jeffrey Campbell

Submission Id: 339786

Submission Status: Received

Submission Type: Original

To view the details of this report, access the eDMR system through DEP's [GreenPort](#) and select the link for View/Revise Submitted.

DISCHARGE MONITORING REPORT (DMR)

NAME: MONTEAU SCH DIST
 ADDRESS: 1810 W SUNBURY RD, WEST SUNBURY, PA , 16061-1220
 FACILITY: MONTEAU JR SR HIGH SCHOOL
 LOCATION: 1810 W SUNBURY RD, WEST SUNBURY, PA , 16061-1220
 STAGE: Final Effluent

PA0091341
 PERMIT NUMBER

001
 OUTFALL NUMBER

Reporting Frequency: Monthly
 DMR Effective From: 06/01/2022
 DMR Effective To: 06/30/2022
 Permit Expires: 05/31/2022
 Permit Application Due: 12/02/2021
 No Discharge:

| MONITORING PERIOD | | | |
|-------------------|----|-----|----|
| YEAR | MO | DAY | TO |
| 2022 | 06 | 01 | 30 |

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | QUANTITY OR CONCENTRATION | | | | SAMPLING FREQUENCY | SAMPLING TYPE |
|-------------------------------------|--------------------|-------------------------|-------|---------------------------|-------|-------------------------|--------|--------------------|---------------|
| | | VALUE | UNITS | VALUE | UNITS | VALUE | UNITS | | |
| Dissolved Oxygen (00300) | SAMPLE MEASUREMENT | ... | ... | 8.04 | ... | ... | mg/L | 1/week | Grab |
| | PERMIT REQUIREMENT | ... | ... | 4.0 Min | ... | ... | ... | 1/week | Grab |
| pH (00400) | SAMPLE MEASUREMENT | ... | ... | 7.94 | ... | 8.80 | S.U. | 1/week | Grab |
| | PERMIT REQUIREMENT | ... | ... | 6.0 Min | ... | 9.0 Max | ... | 1/week | Grab |
| Total Suspended Solids (00530) | SAMPLE MEASUREMENT | ... | ... | ... | ... | <5.0 | mg/L | 2/month | Grab |
| | PERMIT REQUIREMENT | ... | ... | ... | ... | 30 Avg Mo | ... | 2/month | Grab |
| Total Nitrogen (00600) | SAMPLE MEASUREMENT | ... | ... | ... | ... | 1.14 | mg/L | 2/month | Grab |
| | PERMIT REQUIREMENT | ... | ... | ... | ... | Monitor & Report Avg Mo | ... | 2/month | Grab |
| Total Phosphorus (00665) | SAMPLE MEASUREMENT | ... | ... | ... | ... | .11 | mg/L | 2/month | Grab |
| | PERMIT REQUIREMENT | ... | ... | ... | ... | Monitor & Report Avg Mo | ... | 2/month | Grab |
| Ultraviolet light intensity (49607) | SAMPLE MEASUREMENT | ... | ... | ... | ... | 6.09 | µw/cm² | 1/week | Grab |
| | PERMIT REQUIREMENT | ... | ... | ... | ... | Monitor & Report Avg Mo | ... | 1/week | Grab |
| Flow (50050) | SAMPLE MEASUREMENT | .010384 | ... | ... | ... | ... | ... | 1/week | Measured |
| | PERMIT REQUIREMENT | Monitor & Report Avg Mo | MGD | ... | ... | ... | ... | 1/week | Measured |

DISCHARGE MONITORING REPORT (DMR)

| PARAMETER | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUANTITY OR CONCENTRATION | | | SAMPLING FREQUENCY | SAMPLING TYPE |
|--|--------------------|---------------------|-------|----------|---------------------------|------------|---------|--------------------|---------------|
| | | VALUE | UNITS | VALUE | VALUE | UNITS | VALUE | | |
| Fecal Coliform (74055) | SAMPLE MEASUREMENT | ... | ... | <1.0 | <1.0 | No./100 ml | 2/month | Grab | |
| | PERMIT REQUIREMENT | ... | ... | 200 | 1000 | No./100 ml | 2/month | Grab | |
| Carbonaceous Biochemical Oxygen Demand (CBOD5) (8005Z) | SAMPLE MEASUREMENT | ... | ... | Geo Mean | 3.44 | ng/L | 2/month | Grab | |
| | PERMIT REQUIREMENT | ... | ... | 25 | ... | ng/L | 2/month | Grab | |
| Facility Comments | | | | | | | | | |

COMMENT DETAILS

| | | | |
|----------|---------------|-------------------------------|-------------------------|
| COMMENTS | OPERATOR NAME | OPERATOR CERTIFICATION NUMBER | OPERATOR CONTACT NUMBER |
|----------|---------------|-------------------------------|-------------------------|

High 8.80

DO Low 8.04

High 9.05

Total Nit. $1.55 + < 0.729 = 2.279 \div 2 = 1.139$

TSS $< 5 + < 5 = < 5$

TKN $< 0.625 + < 0.625 = < 0.625$

Nitrite Nitrate $1.55 + 0.482 = 2.032 \div 2 = 1.016$

Phos. $0.13 + < 0.10 = 0.23 \div 2 = 0.115$

CBOD $< 2.00 + 4.89 = 6.89 \div 2 = 3.445$

Fecal $< 1 + < 1 = < 1$

Moniteau High School Sewage Treatment Plant
Permit # PA0091341

Daily Operations Worksheet

| Date | Day | #1 PH | #1 DO | #2 PH | #2 DO | Month | Meter Reading | Time | Operator |
|------|-------|----------|-------|----------|-------|-------|---------------|----------|----------|
| 6/1 | Wed | 8.05 | 8.28 | 8.11 | 8.36 | UV | June 2022 | 3:00 PM | JEFFC |
| 6/2 | Thurs | 8.04 | 8.16 | 8.08 | 8.24 | 6.1 | | 10:00 AM | JEFFC |
| 6/3 | Fri | 8.01 | 8.04 | 8.06 | 8.22 | 6.0 | | 3:00 PM | JEFFC |
| 6/4 | SAT | | | | | | | | |
| 6/5 | SUN | | | | | | | | |
| 6 | Mon | 8.06 | 8.08 | 8.09 | 8.15 | 6.1 | | 3:30 AM | JEFFC |
| 7 | Tues | 8.09 | 8.28 | 8.47 | 7.85 | 6.3 | | 3:00 PM | JEFFC |
| 8 | Wed | 8.11 | 8.40 | 8.62 | 7.21 | 6.5 | | 3:00 PM | JEFFC |
| 9 | Thurs | 8.13 | 8.54 | 8.80 | 7.10 | 6.6 | | 3:00 PM | JEFFC |
| 10 | Fri | 8.14 | 8.48 | 8.60 | 6.82 | 6.5 | | 7:00 AM | JEFFC |
| 11 | SAT | | | | | | | | |
| 12 | SUN | | | | | | | | |
| 13 | Mon | 8.14 | 8.52 | 8.66 | 5.53 | 6.8 | | 3:00 PM | JEFFC |
| 14 | Tues | 8.18 | 9.01 | 8.68 | 6.21 | 6.5 | | 3:00 PM | JEFFC |
| 15 | Wed | 8.25 | 9.04 | 8.73 | 6.55 | 6.1 | | 1:30 PM | JEFFC |
| 16 | Thurs | 8.23 | 9.05 | 8.69 | 6.70 | 6.0 | | 10:30 AM | JEFFC |
| 17 | Fri | AERATION | | 8.53 | 6.75 | 6.1 | | 7:00 AM | JEFFC |
| 18 | SAT | | | | | | | | |
| 19 | SUN | | | | | | | | |
| 20 | Mon | AERATION | | 8.50 | 6.71 | 6.1 | | 7:00 AM | JEFFC |
| 21 | Tues | 7.99 | 8.19 | 8.48 | 6.60 | 6.5 | | 3:00 AM | JEFFC |
| 22 | Wed | 7.99 | 8.23 | 8.41 | 6.52 | 6.5 | | 3:00 PM | JEFFC |
| 23 | Thurs | 7.97 | 8.25 | AERATION | | 6.8 | | 11:00 AM | JEFFC |
| 24 | Fri | 8.06 | 8.26 | 8.56 | 7.71 | 5.9 | | 7:00 AM | JEFFC |
| 25 | SAT | | | | | | | | |
| 26 | SUN | | | | | | | | |
| 27 | Mon | 8.23 | 8.30 | 8.70 | 8.02 | 5.7 | | 4:00 PM | JEFFC |
| 28 | Tues | 8.01 | 8.36 | 8.60 | 7.95 | 5.2 | | 6:00 PM | JEFFC |
| 29 | Wed | 7.94 | 8.43 | AERATION | | 4.8 | | 8:00 AM | JEFFC |
| 30 | Thurs | 7.97 | 8.51 | 8.52 | 7.78 | 4.8 | | 7:00 AM | JEFFC |

* TEST DAY *

* TEST DAY *



1803 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8376
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

28 June 2022

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2061731
Project: Wastewater
Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Outfall 001 | 2061731-01 | Waste Water | 06/16/2022 10:30 | 6/16/22 13:15 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
 Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager





1803 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8376
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 06/28/2022 10:51

Lab Sample ID#: 2061731-01
Sample Type: Waste Water
Sample Source: Grab
Sampler: Client
Client Sample ID: Effluent Outfall 001

Sample Date: 06/16/2022 10:30
Receipt Date: 06/16/2022 13:15

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|--|------------|----------------|-------|---------------------------------------|----------------|--------------------|
| General Chemistry | Analytical Method: CALC | | | | Prep Method: [CALC] | | |
| Total Nitrogen | <0.729 | mg/L | | 0.729 | DAA | 06/26/22 08:30 | 06/27/22 16:04 |
| General Chemistry | Analytical Method: SM2540 D-11 | | | | Prep Method: No Prep - WetChem | | |
| Total Suspended Solids | <5 | mg/L | | 5 | LMB | 06/22/22 12:50 | 06/22/22 14:30 |
| General Chemistry | Analytical Method: SM4500 NH3 F-11 | | | | Prep Method: SM 4500-Norg B | | |
| Total Kjeldahl Nitrogen | <0.625 | mg/L | | 0.625 | DAA | 06/26/22 08:30 | 06/27/22 16:04 |
| General Chemistry | Analytical Method: SM4500-NO3 E-11 (discrete) | | | | Prep Method: No Prep - WetChem | | |
| Nitrate/Nitrite | 0.482 | mg/L | | 0.104 | AW | 06/21/22 13:06 | 06/21/22 13:06 |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | Prep Method: No Prep - WetChem | | |
| Phosphorus | <0.10 | mg/L | | 0.10 | AW | 06/23/22 14:30 | 06/23/22 14:30 |
| General Chemistry | Analytical Method: SM5210 B-11 | | | | Prep Method: No Prep - WetChem | | |
| Carbonaceous Biochemical Oxygen Demand | 4.89 | mg/L | | 2.00 | KB | 06/17/22 13:55 | 06/22/22 09:33 |
| Microbiology | Analytical Method: Colilert-18 | | | | Prep Method: No Prep - Micro | | |
| Fecal Coliforms | <1 | MPN/100 mL | | 1 | JDS | 06/16/22 15:00 | 06/17/22 12:31 |



SAMPLE RECEIPT AND REVIEW FORM

| | |
|---|--|
| Client: <u>Moniteau School District</u> | Work Order: 2061731 |
|---|--|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|--|---|
| Received by/Lab ID: _____ | Date/Time Received: <u> / / </u> |
| Method of Delivery: Client Drop-Off <input type="checkbox"/> ESL Courier <input type="checkbox"/> Other: _____ | Received on Ice? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Sample Receipt Temperature: _____ °C | IR Gun ID: _____ |
| Containers Removed by Satellite Lab for Analysis of: FE CAL TC/EC TC MPN EC MPN TC/EC MPN N/A | |

PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|--|--|
| Received by/Lab ID: <u>AK 00382</u> | Samples Received on Ice? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| Date/Time Received: <u>6/16/22 1315</u> | Date Sampled: <u>6/16/22</u> |
| Method of Delivery: FedEx <input type="checkbox"/> UPS <input type="checkbox"/> Client Drop off <input type="checkbox"/> <u>ESL courier</u> <input checked="" type="checkbox"/> Other: _____ | |
| Sample Receipt Temperature: <u>6.1</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: PA <input checked="" type="checkbox"/> NY <input type="checkbox"/> OH <input type="checkbox"/> WV <input type="checkbox"/> Other: _____ | PWSID Compliance Drinking Water Samples: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

PART C: Receipt Details Completed (if different from above): _____ / _____ / _____

| Sample Receipt Criteria | | | Comments/Qualifiers (Required for Non-Conforming Items) | Signature | Date | Time |
|--|-----|--|---|---|------|------|
| Chain of custody documents included with samples? | YES | NO | Comments: | | | |
| COC form is properly signed in relinquished/received sections? | YES | NO | Comments: | | | |
| Sample containers intact and sealed? | YES | NO | Circle Applicable: Damaged Container _____ Leaking Container _____ Custody Seal Broken _____ Other: _____ | | | |
| Number of containers received matches number indicated on COC? | YES | NO | Sample IDs and Containers Affected: | | | |
| Sample IDs on COC match IDs on bottles? | YES | NO | Sample IDs and Containers Affected: | | | |
| Date and time on COC match date and time on bottles? | YES | NO | Sample IDs and Containers Affected: | | | |
| Samples received within holding time? | YES | NO | Sample IDs and Containers Affected: | | | |
| Samples received at appropriate pH for analysis requested? | YES | NO | Sample IDs and Containers Affected and Observed pH: | | | |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | YES | NO | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. | | | |
| Adequate sample volume received? | YES | NO | Analyses Affected: | | | |
| VOA vials free of headspace (defined as < 6 mm bubble)? | YES | NO <input checked="" type="checkbox"/> | Sample IDs and Containers Affected: | | | |
| Other Comments: | | | | Deficiency Log Created: | | |
| | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |

Effective Date:

GP.25.A-1 Sample Receipt Log



1803 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8376
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

14 June 2022

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2060261
Project: Wastewater
Project Description: Wastewater

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|-------------|------------------|---------------|--------------|
| Effluent Grab | 2060261-01 | Waste Water | 06/02/2022 10:30 | 6/2/22 14:50 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

- SS Seed Control did not meet reference method acceptance criteria.
- RL Reporting Limit
- CFU Colony Forming Units

Certifications

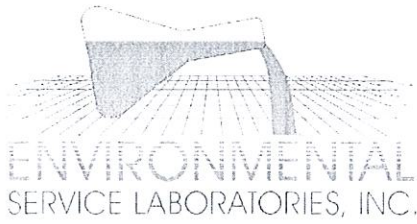
Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
 Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager





1800 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00782

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/14/2022 16:35

Lab Sample ID#: 2060261-01
Sample Type: Waste Water
Sample Source: Grab
Sampler: client
Client Sample ID: Effluent Grab

Sample Date: 06/02/2022 10:30
Receipt Date: 06/02/2022 14:50

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|--|---|------------|----------------|-------|--------------------------------|----------------|--------------------|
| General Chemistry | Analytical Method: CALC | | | | Prep Method: [CALC] | | |
| Total Nitrogen | 1.55 | mg/L | | 0.729 | DAA | 06/10/22 09:34 | 06/10/22 09:34 |
| General Chemistry | Analytical Method: SM2540 D-11 | | | | Prep Method: No Prep - WetChem | | |
| Total Suspended Solids | <5 | mg/L | | 5 | AH | 06/07/22 12:10 | 06/07/22 14:20 |
| General Chemistry | Analytical Method: SM4500 NH3 F-11 | | | | Prep Method: SM 4500-Norg B | | |
| Total Kjeldahl Nitrogen | <0.625 | mg/L | | 0.625 | DAA | 06/06/22 06:30 | 06/07/22 16:08 |
| General Chemistry | Analytical Method: SM4500-NO3 E-11 (discrete) | | | | Prep Method: No Prep - WetChem | | |
| Nitrate/Nitrite | 1.55 | mg/L | | 0.104 | AW | 06/10/22 09:34 | 06/10/22 09:34 |
| General Chemistry | Analytical Method: SM4500-P E-11 | | | | Prep Method: No Prep - WetChem | | |
| Phosphorus | 0.13 | mg/L | | 0.10 | AW | 06/10/22 10:10 | 06/10/22 10:10 |
| General Chemistry | Analytical Method: SM5210 B-11 | | | | Prep Method: No Prep - WetChem | | |
| Carbonaceous Biochemical Oxygen Demand | <2.00 | mg/L | SS | 2.00 | KB | 06/03/22 15:16 | 06/08/22 09:10 |
| Microbiology | Analytical Method: Colilert-18 | | | | Prep Method: No Prep - Micro | | |
| Fecal Coliforms | <1 | MPN/100 mL | | 1 | JDS | 06/02/22 15:08 | 06/03/22 11:45 |

**ENVIRONMENTAL SERVICE
LABORATORIES, INC.**

HEADQUARTERS
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15365
(724) 258-TEST
FAX: (724) 258-8376


NORTHERN DIVISION
435 Broad Street
Montoursville, PA 17754
(570) 321-8003
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16150
(724) 463-TEST
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY


PAGE 1 OF 1

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Containers | Container Type | Analysis Requested |
|--|------|--------------------|---------------------|--|-----------------|-----------------------|----------------------------------|
| | | Composite | Grab | | | | |
| | | Date | Time | Date | Time | | |
| Effluent Outfall 001 | 01 | 6/12/03 | 10:30 AM | WW | 1 | Poly 1000mL | CBOD, TSS |
| | | 6/12/03 | 10:30 AM | WW | 1 | None | |
| | | 6/12/03 | 10:30 AM | WW | 1 | Poly 1000mL | Total Nitrogen, Total Phosphorus |
| | | 6/12/03 | 10:30 AM | WW | 1 | H2SO4 | |
| | | 6/12/03 | 10:30 AM | WW | 1 | Sterile Plastic 125mL | Fecal Coliform |
| | | 6/12/03 | 10:30 AM | WW | 1 | Na2S2O3 | |
|  2060261 | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.125% PER MONTH (18% PER ANNUM) OR THE MAXIMUM ALLOWED BY LAW.</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | |
| <p>Sampled By: (Signature) <i>[Signature]</i> Date/ Time 6/12/03 10:30 AM</p> | | | | <p>Project Notes: <i>Wastewater</i></p> | | | |
| <p>Relinquished By: (Signature) <i>[Signature]</i> Date/ Time 12:50</p> | | | | <p>Company/Name: MONTEAU SCHOOL DISTRICT</p> | | | |
| <p>Relinquished By: (Signature) <i>[Signature]</i> Date/ Time 1445</p> | | | | <p>Contact Person: JEFFREY CAMPBELL</p> | | | |
| <p>Relinquished By: (Signature) <i>[Signature]</i> Date/ Time</p> | | | | <p>Address: 1810 WEST SUNBURY ROAD</p> | | | |
| <p>Relinquished By: (Signature) <i>[Signature]</i> Date/ Time</p> | | | | <p>Phone / Cell: 724-406-4426</p> | | | |
| <p>Correct Preservations Y / N / NA</p> | | | | <p>Email: icampbell@monteau.org</p> | | | |



SAMPLE RECEIPT AND REVIEW FORM

| | |
|--------------------------|--|
| Client: <u>Wentworth</u> | Work Order:  2060261 |
|--------------------------|--|

PART A: GENERAL INFORMATION- SATELLITE LABORATORY

| | |
|--|-------------------------|
| Received by/Lab ID: | Date/Time Received: / / |
| Method of Delivery: Client Drop-Off ESL Courier Other: _____ | Received on Ice? YES NO |
| Sample Receipt Temperature: _____ °C | IR Gun ID: |
| Containers Removed by Satellite Lab for Analysis of: FECAL TC/EC TC MPN EC MPN TC/EC MPN N/A | |

PART B: GENERAL INFORMATION- INDIANA LABORATORY

| | |
|--|---|
| Received by/Lab ID: <u>SPM / 06382</u> | Samples Received on Ice? YES NO |
| Date/Time Received: <u>6 12 122 1450</u> | Date Sampled: <u>6 12 122</u> |
| Method of Delivery: FedEx UPS Client Drop off ESL courier Other: _____ | |
| Sample Receipt Temperature: <u>36</u> °C | IR Gun ID: <u>3</u> |
| Sample State of Collection: PA NY OH WV Other: _____ | PWSID Compliance Drinking Water Samples: YES NO |

PART C: Receipt Details Completed (if different from above):

| Sample Receipt Criteria | Signature | Date | Time | Comments/Qualifiers (Required for Non-Conforming Items) |
|--|-----------|------|------|---|
| Chain of custody documents included with samples? | YES | NO | | Comments: |
| COC form is properly signed in relinquished/received sections? | YES | NO | | Comments: |
| Sample containers intact and sealed? | YES | NO | | Circle Applicable: Damaged Container Leaking Container Custody Seal Broken Other: _____ |
| Number of containers received matches number indicated on COC? | YES | NO | | Sample IDs and Containers Affected: |
| Sample IDs on COC match IDs on bottles? | YES | NO | | Sample IDs and Containers Affected: |
| Date and time on COC match date and time on bottles? | YES | NO | | Sample IDs and Containers Affected: |
| Samples received within holding time? | YES | NO | | Sample IDs and Containers Affected: |
| Samples received at appropriate pH for analysis requested? | YES | NO | | Sample IDs and Containers Affected and Observed pH: |
| Samples requiring thermal preservation within 0 ≤ 6°C? Microbiology within 0 ≤ 10°C? | YES | NO | | For non-WV samples outside of thermal preservation range sampled same day and received on ice are considered acceptable as long as the cooling process has begun. |
| Adequate sample volume received? | YES | NO | | Analyses Affected: |
| VOA vials free of headspace (defined as < 6 mm bubble)? | YES | NO | | Sample IDs and Containers Affected: |
| Other Comments: | | | | Deficiency Log Created: YES NO |

Effective Date:

**Moniteau School District
Maintenance Department
Moniteau High School
Monthly Operations Report
Water Quality Test Results
June 2022**

| MONTEAU HIGH SCHOOL WATER TREATMENT PLANT | | | | | | | | | | | | | |
|---|-----|-------|-------|---------------|-----------|-----------|------|------|------|----------|----------|--------|----------|
| MONTH | DAY | TEMP | LEVEL | METER READING | CL2 FREE | CL2 TOTAL | PH | IRON | MAG. | HARDNESS | OPERATOR | TIME | |
| June 2022 | 1 | Wed | 61.6 | 8.51 | 6,428,350 | 0.45 | 0.51 | 7.0 | 0.00 | 0 | 1.21 | Jeff C | 9:00 AM |
| | 2 | Thurs | 67.7 | 9.83 | 6,452,254 | 0.48 | 0.66 | 7.0 | 0.02 | 0 | 1.40 | Jeff C | 11:00 AM |
| | 3 | Fri | 68.1 | 9.90 | 6,478,036 | 0.49 | 0.66 | 7.0 | 0.02 | 0 | 1.46 | Jeff C | 3:30 PM |
| | 4 | SAT | | | | | | | | | | | |
| | 5 | SUN | | | | | | | | | | | |
| | 6 | Mon | 71.0 | 7.60 | 6,478,036 | 0.50 | 0.68 | 7.0 | 0.01 | 0 | 1.42 | Jeff C | 3:00 PM |
| | 7 | Tues | 72.0 | 11.45 | 6,545,822 | 0.62 | 0.70 | 6.9 | 0.03 | 0 | 0.81 | Jeff C | 3:00 PM |
| | 8 | Wed | 71.0 | 9.38 | 6,653,983 | 0.51 | 0.57 | 6.9 | 0.02 | 0 | 2.14 | Jeff C | 3:00 PM |
| | 9 | Thurs | 71.0 | 8.26 | 6,653,983 | 0.50 | 0.57 | 6.9 | 0.02 | 0 | 2.11 | Jeff C | 3:00 PM |
| | 10 | Fri | 71.0 | 7.15 | 6,653,983 | 0.50 | 0.56 | 6.9 | 0.02 | 0 | 2.16 | Jeff C | 3:00 PM |
| | 11 | SAT | | | | | | | | | | | |
| | 12 | SUN | | | | | | | | | | | |
| | 13 | Mon | 69.0 | 10.18 | 6,700,287 | 0.51 | 0.57 | 7.0 | 0.01 | 0 | 1.68 | Jeff C | 2:00 PM |
| | 14 | Tues | 72.0 | 9.29 | 6,700,287 | 0.51 | 0.56 | 7.0 | 0.01 | 0 | 1.65 | Jeff C | 3:00 PM |
| | 15 | Wed | 72.0 | 8.01 | 6,700,287 | 0.50 | 0.56 | 7.0 | 0.01 | 0 | 1.63 | Jeff C | 3:00 PM |
| | 16 | Thurs | 72.0 | 10.35 | 6,727,536 | 0.50 | 0.56 | 7.0 | 0.00 | 0 | 1.12 | Jeff C | 3:00 PM |
| | 17 | Fri | 73.0 | 9.43 | 6,727,536 | 0.46 | 0.50 | 7.0 | 0.00 | 0 | 1.11 | Jeff C | 7:00 AM |
| | 18 | SAT | | | | | | | | | | | |
| | 19 | SUN | | | | | | | | | | | |
| | 20 | Mon | 74.0 | 8.65 | 6,727,536 | 0.36 | 0.41 | 7.1 | 0.03 | 0 | 1.39 | Jeff C | 1:00 PM |
| | 21 | Tues | 75.0 | 7.47 | 6,727,536 | 0.35 | 0.40 | 7.1 | 0.03 | 0 | 1.38 | Jeff C | 2:00 PM |
| | 22 | Wed | 68.0 | 11.18 | 6,739,891 | 0.55 | 0.62 | 7.1 | 0.01 | 0 | 1.21 | Jeff C | 10:00 AM |
| | 23 | Thurs | 70.0 | 11.05 | 6,739,891 | 0.55 | 0.62 | 7.1 | 0.01 | 0 | 1.21 | Jeff C | 9:00 AM |
| | 24 | Fri | | | | | | | | | | | |
| | 25 | SAT | | | | | | | | | | | |
| | 26 | SUN | | | | | | | | | | | |
| | 27 | Mon | 72.0 | 10.76 | 6,739,891 | 0.53 | 0.62 | 7.1 | 0.01 | 0 | 1.21 | Jeff C | 9:00 AM |
| | 28 | Tues | 72.0 | 10.20 | 6,739,891 | 0.54 | 0.63 | 7.1 | 0.01 | 0 | 1.20 | Jeff C | 9:00 AM |
| | 29 | Wed | 72.0 | 9.12 | 6,739,891 | 0.54 | 0.62 | 7.1 | 0.01 | 0 | 1.18 | Jeff C | 10:00 AM |
| | 30 | Thurs | 72.0 | 8.15 | 6,739,891 | 0.54 | 0.61 | 7.1 | 0.01 | 0 | 1.21 | Jeff C | 10:00 AM |
| | 31 | Fri | | | | | | | | | | | |

5/31/22 Meter Reading 6,413,097

WATER Sewage



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

05 July 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 22G0013
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|----------------|------------------|---------------|--------------|
| 804 400 Hall RR Sink | 22G0013-01 | Drinking Water | 06/30/2022 10:37 | 7/1/22 10:00 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

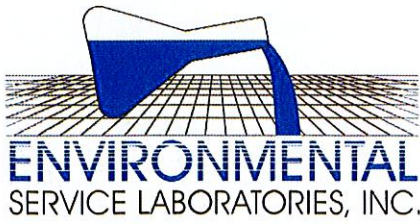
Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 07/05/2022 09:26

Lab Sample ID#: 22G0013-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Client
Client Sample ID: 804 400 Hall RR Sink

Sample Date: 06/30/2022 10:37
Receipt Date: 07/01/2022 10:00

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|-------|----------------|----|---------------------------|----------------|--------------------|
| Field Analysis | | | | | | | |
| Chlorine, Free | 0.490 | mg/L | | | Client | 06/30/22 10:37 | 06/30/22 10:37 |



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.86 | 060922 | 704 | | 060922 | D | 1215 | 32382 | 2061129-01 | BROWNKA_201 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 060222 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_199 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_200 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 061622 | 803 | | 061622 | D | 1110 | 32382 | 2061749-01 | BROWNKA_1331 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 062322 | 804 | | 062322 | D | 1010 | 32382 | 2062504-01 | BROWNKA_1818 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.49 | 063022 | 804 | | 063022 | D | 1037 | 32382 | 22G0013-01 | BROWNKA_2268 |



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

13 June 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2060336
Project: Drinking Water Moniteau Jr/Sr - Monthly 802
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 204 Sink | 2060336-01 | Drinking Water | 06/02/2022 12:45 | 6/2/22 15:08 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

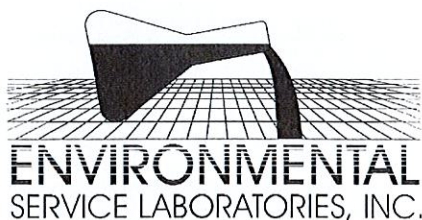
Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/13/2022 10:10

Lab Sample ID#: 2060336-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 802 Room 204 Sink

Sample Date: 06/02/2022 12:45
Receipt Date: 06/02/2022 15:08

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|------------|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.500 | mg/L | | 0.200 | PS | 06/02/22 12:45 | 06/02/22 12:45 |
| Microbiology | Analytical Method: SM9223 B-04 | | | | Prep Method: No Prep - Micro | | |
| Total Coliform | Absent | per 100 mL | | 1 | JDS | 06/02/22 15:45 | 06/03/22 16:07 |
| E. Coli | Absent | per 100 mL | | 1 | JDS | 06/02/22 15:45 | 06/03/22 16:07 |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

**ENVIRONMENTAL SERVICE
LABORATORIES, INC.**

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15386
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Montoursville, PA 17754
(570) 321-9003
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16150
(724) 463-TEST
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY

3E ___ 1 ___ OF ___ 1 ___

FOR INTERNAL LABORATORY USE ONLY

| | | | | | |
|---|---------|--------|--------------|--------------------------------|--------------------|
| Sample Identification | ESL# | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
| | 2060356 | | | | |
| CIRCLE ONE: 704-KITCHEN MAIN SINK 802 ROOM 204 SINK | Date | Grab | Time | | |
| | 6-2-22 | | | 1245 | |



704: Jan, Mar, May, Jul, Sept, Nov
802: Feb, Apr, Jun, Aug, Oct, Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

- THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
- THE UNDERSIGNED PURCHASER AGREES TO PAY. IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS

Sampled By: (Signature) *[Signature]* Date/ Time 6-2-22 1245
Relinquished By: (Signature) *[Signature]* Date/ Time 6-2-22 1445

Received By: (Signature) *[Signature]* Date/ Time 6-2-22 0838
Received By: (Signature) *[Signature]* Date/ Time 6-2-22 1503

Relinquished By: (Signature) _____ Date/ Time _____
Relinquished By: (Signature) _____ Date/ Time _____
Correct Preservations *[Y]* / *[N]* / *[NA]* Correct Containers *[Y]* / *[N]* / *[NA]* Receipt Temperature 53 (C)

Notes/Special Instructions:
Drinking Water Moniteau Jr/Sr - Monthly

Company Name: MONITEAU SCHOOL DISTRICT
Address: 1810 WEST SUNBURY ROAD
WEST SUNBURY, PA 16061
Contact Person: JEFFREY CAMPBELL
Phone Number: 724-406-4426
Cell Phone: jcampbell@moniteau.org
Billing Address: 5100324
PWSID: 5100324



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.86 | 060922 | 704 | | 060922 | D | 1215 | 32382 | 2061129-01 | BROWNKA_201 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 060222 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_199 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_200 |



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

13 June 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2061129
Project: Drinking Water - Weekly CI
Project Description: Drinking Water - Weekly CI

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| Distribution 704 | 2061129-01 | Drinking Water | 06/09/2022 12:15 | 6/9/22 18:50 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/13/2022 11:55

Lab Sample ID#: 2061129-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: Distribution 704

Sample Date: 06/09/2022 12:15
Receipt Date: 06/09/2022 18:50

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|--|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.860 | mg/L | | 0.200 | PS | 06/09/22 12:15 | 06/09/22 12:15 |

SAMPLE REQUEST & CHAIN OF CUSTODY

| | | | |
|--|-------------------------------------|--|--------------------------|
| ENVIRONMENTAL SERVICE LABORATORIES, INC. | | SAMPLE REQUEST & CHAIN OF CUSTODY | |
| HEADQUARTER 1803 Philadelphia St. Indiana, PA 15701 (724) 463-TEST FAX: (724) 465-4209 | <input checked="" type="checkbox"/> | SOUTHERN DIVISION 1276 Bentleyville Road Van Voorhis, PA 15366 (724) 258-TEST FAX: (724) 258-8376 | <input type="checkbox"/> |
| NORTHERN DIVISION 435 Broad Street Montoursville, PA 17754 (570) 321-9003 FAX: (570) 321-1957 | | <input type="checkbox"/> | |
| FOR INTERNAL LABORATORY USE ONLY | | | |



| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-------------|------|--------|--------------|----------------|-----------------------|----------|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|
| | | Grab | Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distribution: 704 | 2061129 | 6-9-22 | 1215 | DW | Field | Field | Free Chlorine 86 mg/L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th colspan="8">ROTATION</th> </tr> <tr> <td>Wk 1 - 704 Kitchen Sink</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wk 2 - 802 Room 204 Sink</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wk 3 - 803 Admin Sink</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wk 4 - 804 400 Hall RR Sink</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wk 5 - 804 400 Hall RR Sink</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | ROTATION | | | | | | | | Wk 1 - 704 Kitchen Sink | | | | | | | | Wk 2 - 802 Room 204 Sink | | | | | | | | Wk 3 - 803 Admin Sink | | | | | | | | Wk 4 - 804 400 Hall RR Sink | | | | | | | | Wk 5 - 804 400 Hall RR Sink | | | | | | | |
| ROTATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wk 1 - 704 Kitchen Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wk 2 - 802 Room 204 Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wk 3 - 803 Admin Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wk 4 - 804 400 Hall RR Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wk 5 - 804 400 Hall RR Sink | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)

2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions: **Drinking Water Moniteau Jr/Sr - Weekly**

| | |
|------------------|---|
| Company/Name: | MONITEAU SCHOOL DISTRICT |
| Address: | 391 HOOKER ROAD WEST SUNBURY, PA 16061 |
| Contact Person: | JEFFREY CAMPBELL |
| Phone Number: | 724-406-4426 |
| Cell Phone: | jcampbell@moniteau.org |
| Billing Address: | |
| PWSID: | 5100324 |

| | | | |
|------------------------------|-------------|---------------------------|---------------------|
| Sampled By: (Signature) | Date/ Time | Received By: (Signature) | Date/ Time |
| | 6-9-22 1215 | | 6-9-22 1850 |
| Relinquished By: (Signature) | Date/ Time | Received By: (Signature) | Date/ Time |
| | 6-9-22 1407 | | |
| Relinquished By: (Signature) | Date/ Time | Received By: (Signature) | Date/ Time |
| | | | |
| Correct Preservations Y/N/NA | Y/N/NA | Correct Containers Y/N/NA | Receipt Temperature |



E-Government Application for Drinking Water Program
SAFE DRINKING WATER ACT
 VIEW/EDIT RECORDS

5100324: MONITEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.86 | 060922 | 704 | | 060922 | D | 1215 | 32382 | 2061129-01 | BROWNKA_201 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 060222 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_199 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_200 |



1907 Philadelphia Street
 Indiana, PA 15701
 P: (724) 465-4209
 F: (724) 465-4209
 PADEP: 33-00362

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8378
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Snagsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

17 June 2022

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2061749
 Project: Drinking Water Moniteau Jr/Sr - Weekly
 Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Admin Sink | 2061749-01 | Drinking Water | 06/16/2022 11:10 | 6/16/22 15:00 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran
 Project Manager



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 465-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8378
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04680

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/17/2022 10:12

Lab Sample ID#: 2061749-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 803 Admin Sink

Sample Date: 06/16/2022 11:10
Receipt Date: 06/16/2022 15:00

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|----------------|-----------------------------------|-------|----------------|-------|------------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-C1 G-11 | | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.560 | mg/L | | 0.200 | PS | 06/16/22 11:10 | 06/16/22 11:10 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
 1803 Philadelphia St
 Indiana, PA 15701
 (724) 465-1151
 FAX: (724) 465-4209

SOUTHERN DIVISION
 1276 Bendleyville Rd
 Van Nuys, PA 153
 (724) 238-1151
 FAX: (724) 355-637

NORTHWEST DIVISION
 550 Main Street
 Charpsville, PA 16
 (724) 465-TEST
 FAX: (724) 465-4206

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 3 OF 1

FOR INTERNAL USE ONLY

| | | | | | | |
|--------------------------|---------------|---|--------|--------------|----------------|------------------------------|
| Sample Identification | ESL# | Sample Type | Matrix | # of Bottles | Container Type | Analysis Requested |
| Distribution: <u>SES</u> | <u>200114</u> | Date: <u>6/16/02</u> Time: <u>11:00</u> | DW | Field | Field | Free Chlorine <u>56</u> mg/L |

- ROTATION**
- Wk 1 - 704 Kitchen Sink
 - Wk 2 - 802 Room 204 Sink
 - Wk 3 - 803 Admin Sink
 - Wk 4 - 804 400 Hall RR Sink
 - Wk 5 - 804 400 Hall RR Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 30 DAYS OLD

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (1.38% PER ANNUM) OR THE MAXIMUM ALLOWED BY LAW.
 2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions: Drinking Water Moniteau Jr/Sr - Weekly

| | | | |
|-------------------------------------|----------------------------------|-------------------------|-----------------------------|
| Sampled By (Signature) | Date/ Time | Received By (Signature) | Date/ Time |
| | <u>6/16/02</u> <u>11:00</u> | <u>XS</u> | <u>6/16/02</u> <u>15:00</u> |
| Relinquished By (Signature) | Date/ Time | Received By (Signature) | Date/ Time |
| | <u>6/16/02</u> <u>13:00</u> | | |
| Relinquished By (Signature) | Date/ Time | Received By (Signature) | Date/ Time |
| | | | |
| Correct Preservations Y / N / N / A | Correct Containers Y / N / N / A | Receipt Temperature | |
| | | | |

Company Name: MONITEAU SCHOOL DISTRICT
 Address: 391 HOOKER ROAD
WEST SUNBURY, PA 16061
 Contact Person: JEFFREY CAMPBELL
 Phone Number: 724-406-4426
 Cell Phone: Jcampbell@moniteau.org
 Email Address: Jcampbell@moniteau.org
 Billing Address: 5100324
 PWSID: 5100324



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT

VIEW/EDIT RECORDS

5100324: MONTEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.86 | 060922 | 704 | | 060922 | D | 1215 | 32382 | 2061129-01 | BROWNKA_201 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 060222 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_199 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_200 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 061622 | 803 | | 061622 | D | 1110 | 32382 | 2061749-01 | BROWNKA_1331 |



1801 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 12-00362

1276 Bentleyville Road
Van Voorhis, PA 15386
P: (724) 258-8378
F: (724) 258-8378
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04580

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

27 June 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2062504
Project: Drinking Water Moniteau Jr/Sr - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|----------------------|---------------|----------------|------------------|---------------|--------------|
| 804-400 Hall RR Sink | 2062504-01 | Drinking Water | 06/23/2022 10:10 | 6/24/22 10:00 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL: Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Carrie Sutton-White
Project Manager



1805 Piney Grove Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 463-4209
 PADEP: 33-00362

1276 Berryville Road
 Van Voorhis, PA 15366
 P: (724) 298-8378
 F: (724) 298-8378
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 463-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 06/27/2022 11:43

Lab Sample ID#: 2062504-01
 Sample Type: Drinking Water
 Sample Source: Grab
 Sampler: Paul Somogyi
 Client Sample ID: 804-400 Hall RR Sink

Sample Date: 06/23/2022 10:10
 Receipt Date: 06/24/2022 10:00

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|----------------|---------------------------------|-------|------------------------------|-------|-----------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-C1G-H | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.500 | mg/L | | 0.200 | PS | 06/23/22 10:10 | 06/23/22 10:10 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1775 Bentonville Road
1981 106th Ave. PA 15361
(724) 238-TEST
FAX: (724) 238-8376

NORTHWEST DIVISION
960 Main Street
Sharpsville, PA 15757
(724) 463-TEST
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY

| Sample Identification | ESL# | Matrix | # of Bottles | Container Type | Analysis Requested | | | | |
|--|---------|--------|---|----------------|------------------------|------|------|---------|-------|
| Distribution: 204 | 2062504 | DW | Field | Field | Free Chlorine .50 mg/L | | | | |
| <p>Sample Type</p> <table border="1"> <tr> <th>Date</th> <th>Time</th> </tr> <tr> <td>6/24/12</td> <td>10:00</td> </tr> </table> | | | | | | Date | Time | 6/24/12 | 10:00 |
| Date | Time | | | | | | | | |
| 6/24/12 | 10:00 | | | | | | | | |
| <p>ROTATION</p> <ul style="list-style-type: none"> Wk 1 - 704 Kitchen Sink Wk 2 - 802 Room 204 Sink Wk 3 - 803 Admin Sink Wk 4 - 804 400 Hall RR Sink Wk 5 - 804 400 Hall RR Sink | | | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 30 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.5% PER MONTH (18% PER ANNUUM) OR THE MAX Y.A.Y. ALLOWED BY LAW.</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY IN THE EVENT THIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION. REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | | | |
| <p>Sampled By (Signature)</p> <p>Relinquished By (Signature)</p> <p>Relinquished By (Signature)</p> <p>Relinquished By (Signature)</p> | | | <p>Date/Time</p> <p>6/23/12 1610</p> <p>6/23/12 1837</p> <p>6/24/12 10:00</p> | | | | | | |
| <p>Correct Preservations Y/N/NA</p> | | | <p>Correct Containers Y/N/NA</p> <p>Receipt Temperature</p> | | | | | | |
| <p>Notes/Special Instructions:</p> <p>Drinking Water Moniteau Jr/St - Weekly</p> | | | | | | | | | |
| <p>Company Name: MONITEAU SCHOOL DISTRICT</p> <p>Address: 391 HOOKER ROAD WEST SUNBURY, PA 16061 JEFFREY CAMPBELL</p> <p>Contact Person: Jcampbell@moniteau.org</p> <p>Phone Number: 724-406-4426</p> <p>Cell Phone:</p> <p>Email Address:</p> <p>Billing Address:</p> <p>PWSID: 5100324</p> | | | | | | | | | |



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100324: MONTEAU JR/SR HIGH SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.86 | 060922 | 704 | | 060922 | D | 1215 | 32382 | 2061129-01 | BROWNKA_201 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 060222 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_199 |
| 5100324 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1245 | 32382 | 2060336-01 | BROWNKA_200 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.56 | 061622 | 803 | | 061622 | D | 1110 | 32382 | 2061749-01 | BROWNKA_1331 |
| 5100324 | 1013 | FREE CHLORINE | 301 | 0.5 | 062322 | 804 | | 062322 | D | 1010 | 32382 | 2062504-01 | BROWNKA_1818 |

**Moniteau School District
Maintenance Department
Dassa McKinney Elem. School
Monthly Operations Report
Water Quality Test Results
June 2022**

4

Dassa McKinney Elementary School Water Treatment Facility

| Month | Day | PH | Iron | Cl2 Free | Cl2 Total | Hardness | Meter Reading | Operator | Time | Notes |
|-------|-------|-----|------|----------|-----------|----------|---------------|----------|--------|-------|
| June | 2022 | | | | | | | | | |
| 1 | Wed | 8.7 | 0.00 | 0.75 | 0.82 | 1.28 | 13465900 | Jeff R | 3:00P | 4900 |
| 2 | Thurs | 8.7 | 0.01 | 0.76 | 0.82 | 1.45 | 13474200 | Jeff R | 4:30P | 8300 |
| 3 | Fri. | 8.7 | 0.00 | 0.88 | 0.97 | 1.67 | 13476000 | Jeff R | 4:30P | 1800 |
| 4 | Sat | | | | | | | | | |
| 5 | Sun | | | | | | | | | |
| 6 | Mon | 8.7 | 0.00 | 0.89 | 1.01 | 1.88 | 13476700 | Jeff R | 4:30P | 700 |
| 7 | Tues | 8.7 | 0.02 | 0.92 | 1.03 | 1.77 | 13476900 | Jeff R | 3:00P | 200 |
| 8 | Wed | 8.7 | 0.01 | 0.96 | 0.98 | 1.72 | 13477100 | Jeff R | 3:00P | 200 |
| 9 | Thurs | 8.7 | 0.00 | 0.92 | 1.02 | 1.44 | 13477700 | Jeff R | 2:30P | 600 |
| 10 | Fri | 8.7 | 0.02 | 0.91 | 0.99 | 1.56 | 13478100 | Jeff R | 2:30P | 400 |
| 11 | Sat | | | | | | | | | |
| 12 | Sun | | | | | | | | | |
| 13 | Mon | 8.7 | 0.00 | 0.72 | 0.81 | 1.59 | | Jeff R | 3:30P | |
| 14 | Tues | 8.7 | 0.02 | 0.66 | 0.74 | 1.55 | 13478600 | Jeff R | 3:30P | 500 |
| 15 | Wed | 8.7 | 0.02 | 0.60 | 0.69 | 1.68 | 13478900 | Jeff R | 3:30P | 300 |
| 16 | Thurs | 8.7 | 0.00 | 0.98 | 1.07 | 1.77 | 13479700 | Jeff R | 3:30P | 800 |
| 17 | Fri | | | | | | | | | |
| 18 | Sat | | | | | | | | | |
| 19 | Sun | | | | | | | | | |
| 20 | Mon | | | | | | | | | |
| 21 | Tues | | | | | | | | | |
| 22 | Wed | | | | | | | | | |
| 23 | Thurs | | | | | | | | | |
| 24 | Fri | | | | | | | | | |
| 25 | Sat | | | | | | | | | |
| 26 | Sun | | | | | | | | | |
| 27 | Mon | 8.7 | 0.00 | 0.60 | 0.61 | 1.75 | 13481300 | Jeff R | 3:00AM | |
| 28 | Tues | | | | | | | | | |
| 29 | Wed | | | | | | | | | |
| 30 | Thurs | | | | | | | | | |
| 31 | | | | | | | 13481800 | | | |

Meter Reading May 31, 2022 - 13461000



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

13 June 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2060348
Project: Drinking Water Dassa McKinney - Monthly 802
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 2060348-01 | Drinking Water | 06/02/2022 12:30 | 6/2/22 15:08 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.
Environmental Service Laboratories, Inc., Indiana, PA/TNI Certification #32-00382

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager





1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/13/2022 10:24

Lab Sample ID#: 2060348-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 802 Room 617 Sink

Sample Date: 06/02/2022 12:30
Receipt Date: 06/02/2022 15:08

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|--|----------------|-------|-------------------------------------|----------------|--------------------|
| Field Analysis | | Analytical Method: SM4500-Cl G-11 | | | Prep Method: No Prep - Field | | |
| Chlorine, Free | 0.660 | mg/L | | 0.200 | PS | 06/02/22 12:30 | 06/02/22 12:30 |
| Microbiology | | Analytical Method: SM9223 B-04 | | | Prep Method: No Prep - Micro | | |
| Total Coliform | Absent | per 100 mL | | 1 | JDS | 06/02/22 15:45 | 06/03/22 16:07 |
| E. Coli | Absent | per 100 mL | | 1 | JDS | 06/02/22 15:45 | 06/03/22 16:07 |

This sample MEETS current EPA and DEP bacteriological standards of no detectable coliform bacteria per 100 mL sample.

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Montoursville, PA 17754
(570) 321-9003
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY

3E 1 OF 1

FOR INTERNAL LABORATORY USE ONLY

| | | | | | | |
|---------------------------------------|---------------|--------------------------------------|--------|--------------|----------------------------|------------------------------------|
| Sample Identification | ESL# | Sample Type | Matrix | # of Bottles | Container Type | Analysis Requested |
| 801 KITCHEN-SINK 802 ROOM 617 SINK | 2060348 01 | Grab Date: 6-27-22 Time: 12:30 | DW | 1 | STERILE PLASTIC NA THIO | TC / EC Free Chlorine .606 mg/L |



Rotation:
801: Jan, Mar, May, Jul, Sep,
Nov
802: Feb, Apr, Jun, Aug, Oct,
Dec

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Sampled By: (Signature) [Signature] Date/ Time 6-27-22 10:55
Relinquished By: (Signature) [Signature] Date/ Time 6-27-22 14:45

Relinquished By: (Signature) _____ Date/ Time _____
Relinquished By: (Signature) _____ Date/ Time _____

Correct Preservations: Y / N / NA Correct Containers: Y / N / NA Receipt Temperature 53.1°C

Notes/Special Instructions: Drinking Water Dassa McKinney - Monthly

Company/Name: MONITEAU SCHOOL DISTRICT
Address: 391 HOOKER ROAD
WEST SUNBURY, PA 16061
Contact Person: JEFFREY CAMPBELL
Phone Number: 724-406-4426
Cell Phone: jcampbell@moniteau.org
Billing Address: 5100316
PWSID: 5100316

Received By: (Signature) [Signature] Date/ Time 6-27-22 15:05

Received By: (Signature) _____ Date/ Time _____
Received By: (Signature) _____ Date/ Time _____



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.03 | 060922 | 801 | | 060922 | D | 1200 | 32382 | 2061130-01 | BROWNKA_186 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.66 | 060222 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_184 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_185 |



1803 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8376
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

13 June 2022

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2061130
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|------------------|---------------|----------------|------------------|---------------|--------------|
| Distribution 801 | 2061130-01 | Drinking Water | 06/09/2022 12:00 | 6/9/22 18:50 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
 Project Manager



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/13/2022 11:57

Lab Sample ID#: 2061130-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: Distribution 801

Sample Date: 06/09/2022 12:00
Receipt Date: 06/09/2022 18:50

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|--|-------|-------------------------------------|-------|-----------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-Cl G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 1.03 | mg/L | | 0.200 | PS | 06/09/22 12:00 | 06/09/22 12:00 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTER
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4208

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Montoursville, PA 17754
(570) 321-9003
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16
(724) 463-TEST
FAX: (724) 465-4209



2061130

DE 1 OF 1

FOR INTERNAL LABORATORY USE ONLY

| | | | | | |
|-----------------------|---------|--------|--------------|--------------------------------|--------------------|
| Sample Identification | ESL# | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
| | 2061130 | | | | |
| Distribution: 801 | 61 | | | | |
| | | | | | |
| | | | | | |

ROTATION

Wk 1 - 801 Kitchen Sink
Wk 2 - 802 Room 617 Sink
Wk 3 - 803 Room 606 Sink
Wk 4 - 804 Room 408 Sink
Wk 5 - 802 Room 617 Sink

THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW.)
2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions::

Drinking Water Dassa McKinney - Weekly

Sampled By: (Signature) *[Signature]* Date/ Time 6-9-02 1200
Relinquished By: (Signature) *[Signature]* Date/ Time 6-9-02 1437

Received By: (Signature) *[Signature]* Date/ Time 6/19/02 1830

Relinquished By: (Signature) _____ Date/ Time _____
Relinquished By: (Signature) _____ Date/ Time _____

Received By: (Signature) _____ Date/ Time _____
Received By: (Signature) _____ Date/ Time _____

Correct Preservations Y / N / NA Correct Containers Y / N / NA Receipt Temperature _____

Company/Name: MONITEAU SCHOOL DISTRICT
Address: 391 HOOKER ROAD
WEST SUNBURY, PA 16061
Contact Person: JEFFREY CAMPBELL
Phone Number: 724-406-4426
Cell Phone: jcampbell@moniteau.org
Billing Address: 5100316
PWSID:



E-Government Application for Drinking Water Program
 SAFE DRINKING WATER ACT
 VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|-------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.03 | 060922 | 801 | | 060922 | D | 1200 | 32382 | 2061130-01 | BROWNKA_186 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.66 | 060222 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_184 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_185 |



1801 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00362

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

850 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

17 June 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 2061748
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 803 Room 606 Sink | 2061748-01 | Drinking Water | 06/16/2022 10:50 | 6/16/22 15:00 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



1807 Pittsford Street
Indiana, PA 15701
P: (724) 463-8078
F: (724) 463-4209
PADEP: 33-00380

1276 Bentleyville Road
Van Voorhis, PA 15386
P: (724) 298-8378
F: (724) 298-8378
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-8002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Snyville, PA 16150
P: (724) 463-8378 x 500
F: (724) 463-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/17/2022 10:11

Lab Sample ID#: 2061748-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 803 Room 606 Sink

Sample Date: 06/16/2022 10:50
Receipt Date: 06/16/2022 15:00

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|----------------|-----------------------------------|-------|------------------------------|-------|---------------------------|-------------------|-----------------------|
| Field Analysis | Analytical Method: SM4500-C1 G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 1.06 | mg/L | | 0.200 | PS | 06/16/22 10:50 | 06/16/22 10:50 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

SAMPLE REQUEST & CHAIN OF CUSTODY

HEADQUARTER
 1803 Philadelphia St
 Indiana, PA 15701
 (724) 463-TEST
 FAX: (724) 465-4209

SOUTHERN DIVISION
 1276 Brentleyville-Robe
 Ven Voothis, PA 15366
 (724) 258-TEST
 FAX: (724) 258-6376

NORTHWEST DIVISION
 950 Main Street
 Sharpsville, PA 16
 (724) 463-TEST
 FAX: (724) 465-4209

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type Preservative | Analysis Requested |
|--------------------------|----------------|----------------|-------------|--------|--------------|-----------------------------|--------------------------------|
| | | Date | Time | | | | |
| Distribution: <u>S-2</u> | <u>2061748</u> | <u>6/16/02</u> | <u>1050</u> | DW | Field | Field | Free Chlorine <u>1.06</u> mg/L |
| | | | | | | | |
| | | | | | | | |

ROTATION
 WK 1 - 801 Kitchen Sink
 WK 2 - 802 Room 617 Sink
 WK 3 - 803 Room 606 Sink
 WK 4 - 804-Room 408 Sink
 WK 5 - 802 Room 617 Sink

THE UNDERSIGNING PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 91 DAYS OLD

1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.5% PER MONTH (18% PER ANNUM) OR THE MAXIMUM ALLOWED BY LAW.

2. THE UNDERSIGNING PURCHASER AGREES TO PAY IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION. REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.

Notes/Special Instructions:
Drinking Water Dassa McKinney - Weekly

| | | |
|----------------------------------|--------------------------------|----------------------|
| Sampled By (Signature): | Date/Time: <u>6-16-02 1050</u> | |
| Relinquished By (Signature): | Date/Time: <u>6-16-02 1300</u> | |
| Received By (Signature): | Date/Time: <u>6/16/02 5:00</u> | |
| Relinquished By (Signature): | Date/Time: | |
| Relinquished By (Signature): | Date/Time: | |
| Relinquished By (Signature): | Date/Time: | |
| Correct Preservations Y / N / NA | Correct Containers Y / N / NA | Receipt Temperature: |

Company Name: **MONITEAU SCHOOL DISTRICT**
 Address: **391 HOOKER ROAD
 WEST SUNBURY, PA 16061
 JEFFREY CAMPBELL**
 Contact Person: **724-406-4426**
 Phone Number: **jcampbell@moniteau.org**
 Cell Phone:
 Email Address:
 Billing Address:
 PWSID: **5100316**



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT

VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.03 | 060922 | 801 | | 060922 | D | 1200 | 32382 | 2061130-01 | BROWNKA_186 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.66 | 060222 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_184 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_185 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.06 | 061622 | 803 | | 061622 | D | 1050 | 32382 | 2061748-01 | BROWNKA_1330 |



1805 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 298-8378
 F: (724) 298-8378
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

27 June 2022

Moniteau School District
 Attn: Jeffrey Campbell
 1810 West Sunbury Road
 West Sunbury, PA 16061

Work Order: 2062503
 Project: Drinking Water Dassa McKinney - Weekly
 Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 804 Room 408 Sink | 2062503-01 | Drinking Water | 06/23/2022 09:55 | 6/24/22 10:00 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Carrie Sutton-White
 Project Manager



1801 Philadelphia Street
Indiana, PA 15701
P: (724) 465-8378
F: (724) 465-4209
PADEP: 32-00362

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8378
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04580

950 West Main Street
Snagsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

Moniteau School District
1810 West Sunbury Road
West Sunbury, PA 16061

Reported: 06/27/2022 11:45

Lab Sample ID#: 2062503-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Paul Somogyi
Client Sample ID: 804 Room 408 Sink

Sample Date: 06/23/2022 09:55
Receipt Date: 06/24/2022 10:00

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/ Certification | Prep Date/Time | Analysis Date/Time |
|----------------|-----------------------------------|-------|------------------------------|-------|---------------------------|----------------|--------------------|
| Field Analysis | Analytical Method: SM4500-C1 G-11 | | Prep Method: No Prep - Field | | | | |
| Chlorine, Free | 0.400 | mg/L | | 0.200 | PS | 06/23/22 09:55 | 06/23/22 09:55 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

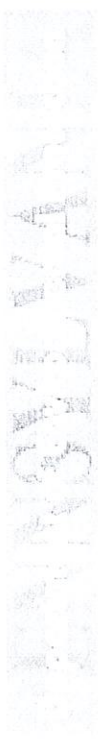
HEADQUARTER
1350 Philadelphia St.
Pottsville, PA 17501
(717) 463-7151
FAX: (717) 465-4206

10000 MONTEAU RD
2162503

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 15
(724) 463-7151
FAX: (724) 465-4206

SAMPLE REQUEST & CHAIN OF CUSTODY

| Sample Identification | ESL# | Sample Type | | Matrix | # of Bottles | Container Type | Analysis Requested |
|---|----------------|--|-------------|--|--------------|--|--------------------------------|
| | | Date | Time | | | | |
| Distribution: <u>501</u> | <u>2962503</u> | <u>6/25/01</u> | <u>0955</u> | DW | Field | Field | Free Chlorine <u>0.16</u> mg/L |
| <p>ROTATION</p> <p>Wk 1 - 801 Kitchen Sink</p> <p>Wk 2 - 802 Room 617 Sink</p> <p>Wk 3 - 803 Room 506 Sink</p> <p>Wk 4 - 804 Room 408 Sink</p> <p>Wk 5 - 802 Room 617 Sink</p> | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 30 DAYS OLD.</p> <p>3. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1.12% PER MONTH (18% PER ANNUM) OR THE MAXIMUM ALLOWED BY LAW.</p> <p>4. THE UNDERSIGNED PURCHASER AGREES TO PAY IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO AN ATTORNEY FOR COLLECTION. REASONABLE ATTORNEY'S FEES, USUAL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | |
| Sampled By: (Signature) <u>[Signature]</u> Date/ Time: <u>6/25/01 0955</u> | | Received By: (Signature) <u>[Signature]</u> Date/ Time: <u>6/25/01 1737</u> | | Relinquished By: (Signature) <u>[Signature]</u> Date/ Time: | | Relinquished By: (Signature) _____ Date/ Time: _____ | |
| Correct Preservations: Y / N / NA | | Correct Containers: Y / N / NA | | Receipt Temperature: | | Company Name: MONITEAU SCHOOL DISTRICT Address: 381 HOOKER ROAD WEST SUNBURY, PA 16061 JEFFREY CAMPBELL Contact Person: 724-406-4426 Phone Number: Jcampbell@moniteau.org Cell Phone: 5100316 Email Address: _____ Billing Address: _____ PWSID: _____ | |
| Notes/Special Instructions: Drinking Water Dassa McKinney - Weekly | | | | | | | |



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

5100316: DASSA MCKINNEY ELEM SCHOOL

SDWA1

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.03 | 060922 | 801 | | 060922 | D | 1200 | 32382 | 2061130-01 | BROWNKA_186 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.66 | 060222 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_184 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_185 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.06 | 061622 | 803 | | 061622 | D | 1050 | 32382 | 2061748-01 | BROWNKA_1330 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.4 | 062322 | 804 | | 062322 | D | 0955 | 32382 | 2062503-01 | BROWNKA_1817 |



1803 Philadelphia Street
Indiana, PA 15701
P: (724) 463-8378
F: (724) 465-4209
PADEP: 32-00382

1276 Bentleyville Road
Van Voorhis, PA 15366
P: (724) 258-8378
F: (724) 258-8376
PADEP: 63-04247

435 Broad Street
Montoursville, PA 17754
P: (570) 321-9002
F: (570) 321-1957
PADEP: 41-04880

950 West Main Street
Sharpsville, PA 16150
P: (724) 463-8378 x 500
F: (724) 465-4209
PADEP: 43-04934

05 July 2022

Moniteau School District
Attn: Jeffrey Campbell
1810 West Sunbury Road
West Sunbury, PA 16061

Work Order: 22G0021
Project: Drinking Water Dassa McKinney - Weekly
Project Description: Drinking Water

Report of Analysis

| Client Sample ID | Lab Sample ID | Matrix | Date Sampled | Date Received | Sample Notes |
|-------------------|---------------|----------------|------------------|---------------|--------------|
| 802 Room 617 Sink | 22G0021-01 | Drinking Water | 06/30/2022 09:50 | 7/1/22 10:00 | |

Report Narrative

The results contained in this report are only representative of the samples received. Environmental Service Laboratories, Inc. is not responsible for use or interpretation of the data included herein.

Definitions

RL Reporting Limit

Certifications

Analyses performed by Environmental Service Laboratories, Inc., Indiana PA unless otherwise specified.

Approved By

Kirsten Conoran

Kirsten Conoran
Project Manager



1803 Philadelphia Street
 Indiana, PA 15701
 P: (724) 463-8378
 F: (724) 465-4209
 PADEP: 32-00382

1276 Bentleyville Road
 Van Voorhis, PA 15366
 P: (724) 258-8378
 F: (724) 258-8376
 PADEP: 63-04247

435 Broad Street
 Montoursville, PA 17754
 P: (570) 321-9002
 F: (570) 321-1957
 PADEP: 41-04880

950 West Main Street
 Sharpsville, PA 16150
 P: (724) 463-8378 x 500
 F: (724) 465-4209
 PADEP: 43-04934

Moniteau School District
 1810 West Sunbury Road
 West Sunbury, PA 16061

Reported: 07/05/2022 12:06

Lab Sample ID#: 22G0021-01
Sample Type: Drinking Water
Sample Source: Grab
Sampler: Client
Client Sample ID: 802 Room 617 Sink

Sample Date: 06/30/2022 09:50
Receipt Date: 07/01/2022 10:00

| Analyte | Sample Result | Units | Data Qualifier | RL | Analyst/Certification | Prep Date/Time | Analysis Date/Time |
|-----------------------|---------------|-------|----------------|----|-----------------------|----------------|--------------------|
| Field Analysis | | | | | | | |
| Chlorine, Free | 1.62 | mg/L | | | Client | 06/30/22 09:50 | 06/30/22 09:50 |

ENVIRONMENTAL SERVICE LABORATORIES, INC.

HEADQUARTERS
1803 Philadelphia St.
Indiana, PA 15701
(724) 463-TEST
FAX: (724) 465-4209

SOUTHERN DIVISION
1276 Bentleyville Road
Van Voorhis, PA 15366
(724) 258-TEST
FAX: (724) 258-8376

NORTHERN DIVISION
435 Broad Street
Monitorsville, PA 17754
(570) 321-9002
FAX: (570) 321-1957

NORTHWEST DIVISION
950 Main Street
Sharpsville, PA 16150
(724) 463-TEST Ext. 500
FAX: (724) 465-4209

SAMPLE REQUEST & CHAIN OF CUSTODY

PAGE _____ OF _____



22G0021

Standard

FOR INTERNAL LABORATORY USE ONLY

| Sample Identification | ESL # | Sample Type | | | | Matrix | # of Containers | Container Type Preservative | Analysis Requested |
|--|---------|--|------|---------|------|--------|-----------------|-----------------------------|--------------------|
| | | Composite | Grab | Date | Time | | | | |
| Distribution: _____ | 22G0021 | | | 6-30-22 | 0950 | DW | Field | Free Chlorine 1.62 mg/L | |
| ROTATION | | | | | | | | | |
| Wk 1 - 801 Kitchen Sink | | | | | | | | | |
| Wk 2 - 802 Room 617 Sink | | | | | | | | | |
| Wk 3 - 803 Room 606 Sink | | | | | | | | | |
| Wk 4 - 804 Room 408 Sink | | | | | | | | | |
| Wk 5 - 802 Room 617 Sink | | | | | | | | | |
| <p>THE UNDERSIGNED PURCHASER HEREBY AGREES TO PAY SERVICE CHARGES ON ACCOUNTS OVER 31 DAYS OLD.</p> <p>1. THESE SERVICE CHARGES WILL ACCRUE AT THE RATE OF 1 1/2% PER MONTH (18% PER ANNUM OR THE MAXIMUM ALLOWED BY LAW).</p> <p>2. THE UNDERSIGNED PURCHASER AGREES TO PAY, IN THE EVENT HIS ACCOUNT BECOMES DELINQUENT AND IS TURNED OVER TO ANY ATTORNEY FOR COLLECTION, REASONABLE ATTORNEY'S FEES PLUS ALL COURT AND ATTENDANT COLLECTION COSTS.</p> | | | | | | | | | |
| Sampled By: (Signature) <i>Alex Poppen</i> Date/Time 7/1/22 1000 Relinquished By: (Signature) _____ Date/Time _____ | | Project Notes: Drinking Water Passa McKinney - Weekly Barcode: _____ | | | | | | | |
| Relinquished By: (Signature) _____ Date/Time _____ Relinquished By: (Signature) _____ Date/Time _____ Relinquished By: (Signature) _____ Date/Time _____ Relinquished By: (Signature) _____ Date/Time _____ | | Company/Name: MONITEAU SCHOOL DISTRICT Address: 391 HOOKER ROAD WEST SUNBURY, PA 16061 Contact Person: JEFFREY CAMPBELL Phone Number: 724-406-4426 Email Address: jcampbell@moniteau.org Billing Address: 5100316 PWSID, if applicable: _____ | | | | | | | |
| Micro Use Only: Correct Preservation <input checked="" type="checkbox"/> / N / NA Correct Containers <input checked="" type="checkbox"/> / N / NA Rec'd on Ice <input checked="" type="checkbox"/> / N Receipt Temp/IR Gun ID: _____ Initial/Date/Time: _____ | | | | | | | | | |



E-Government Application for Drinking Water Program

SAFE DRINKING WATER ACT
VIEW/EDIT RECORDS

**5100316: DASSA MCKINNEY ELEM SCHOOL
SDWA1**

| PWSID | Contam ID | Contam | Analysis Method | Result | Analysis Date | Location ID 1 | Location ID 2 | Sample Date | Sample Type | Sample Time | Lab ID | Sample ID | Record ID |
|---------|-----------|-------------------------|-----------------|--------|---------------|---------------|---------------|-------------|-------------|-------------|--------|------------|--------------|
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.03 | 060922 | 801 | | 060922 | D | 1200 | 32382 | 2061130-01 | BROWNKA_186 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.66 | 060222 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_184 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.62 | 063022 | 802 | | 063022 | D | 0950 | 32382 | 22G0021-01 | BROWNKA_2267 |
| 5100316 | 3100 | TOTAL COLIFORM PRESENCE | 331 | 0.0 | 060322 | 802 | | 060222 | D | 1230 | 32382 | 2060348-01 | BROWNKA_185 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 1.06 | 061622 | 803 | | 061622 | D | 1050 | 32382 | 2061748-01 | BROWNKA_1330 |
| 5100316 | 1013 | FREE CHLORINE | 301 | 0.4 | 062322 | 804 | | 062322 | D | 0955 | 32382 | 2062503-01 | BROWNKA_1817 |